



**Northwest Florida Area Agency on Aging, Inc.**  
**Aging and Disability Resource Center**  
 5090 Commerce Park Circle | Pensacola FL 32505 | 850.494.7101



**In Partnership With**

**Area Agency on Aging for North Florida**  
 2414 Mahan Drive | Tallahassee, FL 32308 | 850.488.0055

**REGIONAL TRAINING SYMPOSIUM**  
**HILTON GARDEN INN-FORT WALTON BEACH FLORIDA**  
 1297 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548

**MAY 16-17, 2018**

**EXHIBITOR APPLICATION**

<b>Corporate Sponsor</b> \$500.00	<b>Exhibitor</b> \$300.00	<b>Bag Sponsorship</b> \$350.00	<b>Break Sponsorship</b> \$250.00
<ul style="list-style-type: none"> <li>Full page ad in conference program <i>(Ad Dimensions - 7 ½ x 10)</i></li> <li>6ft skirted table</li> <li>Meals/workshops for 2 persons <i>(Additional meals available @ cost)</i></li> <li>Verbal recognition throughout conference</li> <li>Name &amp; Logo listed as sponsors for "Let's Get Acquainted"</li> </ul>	<ul style="list-style-type: none"> <li>Half page ad in conference program <i>(Ad Dimensions (7½ x 5)</i></li> <li>6ft skirted table</li> <li>Meals/workshop for 1 person <i>(Additional meals available @ cost)</i></li> </ul>	<ul style="list-style-type: none"> <li>Name and Logo on bag</li> <li>Half page ad in conference program <i>(All conference participants will receive a bag)</i></li> </ul>	<ul style="list-style-type: none"> <li>Name and Logo on break table</li> <li>Logo in conference program</li> </ul>
<b>NOTE: LIMITED SPACE AVAILABLE</b>			

Corporate Sponsor

Exhibitor

Bag Sponsor

Break Sponsor

ORGANIZATION NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTACT EMAIL: \_\_\_\_\_

BRIEF DISRIPTION OF DISPLAY: \_\_\_\_\_

ELECTRICAL OUTLET NEEDED:  Yes  No

Make check payable to: Northwest Florida Area Agency on Aging, Inc., (NWFLAAA) and mail to:  
 5090 Commerce Park Circle ■ Pensacola FL 32505

**Application Deadline – February 16, 2018**

**NOTE: Please e-mail camera-ready ad for program (preferably jpeg format) to Voncile Goldsmith at [goldsmithv@nwflaaa.org](mailto:goldsmithv@nwflaaa.org) or for questions regarding this form, please give me a call (850) 494-7101, ext 51206**

Applicant Signature: \_\_\_\_\_

Date: \_\_\_\_\_